

CITY OF ELGIN

P.O. Box 128
Elgin, Oregon 97827
Phone (503) 437-2253

To: Lisa Lang, Northeast Oregon Alliance

July 10, 1996

From: City of Elgin

Re: Supplemental information for grant application for Rural
Investment Funds

Please note, the Forest Service has indicated a positive response to our request to reissue the remaining portion of a grant awarded to the City of Elgin, as match to our RIF funds application. The amount of \$9,800 has been included as federal resources for this project. The grant application changes needed to reflect this contribution are enclosed herewith. Please include these supplements to our grant application.

Judy Wing of the Forest Service will be in contact with you regarding this matter.

Enclosures:

- 1) NEO Alliance RIF Ap page 1, Cover page; modifying request from \$72,400 to \$62,600; (6 copies).
- 2) NEO Alliance RIF Ap page 2, Budget matrix; indicating USDA/FS Grant of \$9,800; (6 copies).
- 3) Signed copy of "Application for Federal Assistance"; (6 copies).



Northeast Oregon Alliance Regional Strategies Board Rural Investment Fund

Staff 105 E Main Street, Enterprise, OR 97828 ♦ Telephone: (541)426-3598 ♦ Fax (541)426-3324
Staff: PO Box 3197, La Grande, OR 97828 ♦ Telephone: (541)963-2399, 1-800-645-9454 ♦ Fax: (541)963-2178

APPLICATION FOR FUNDING ASSISTANCE

For Projects Benefiting the Rural Areas of Umatilla, Union and Wallowa Counties

Please type or print. Use this form, responding only in the space provided.

Applications will be accepted at the above addresses between April 1, 1996 and June 3, 1996.

1. Applicant Information

A. Legal Business Name/Organization: City of Elgin
B. Legal Structure (proprietorship, partnership, corporation, county municipality, port/water/sanitary district): Municipality
C. Address: 100 N 8TH/Po Box 128 Elgin, OR 97827
D. Telephone: (541)437-2253 FAX: SAME
E. IRS Employer ID: 93-6002155

2. Project Manager Information

A. Name: Joe Garlitz Title: City Recorder/Administrator
B. Organization: Elgin 2010/City OF Elgin
C. Address: 100 N 8TH/Po Box 128 Elgin, OR 97827
D. Telephone: (541)437-2253 FAX: SAME

3. Rural Investment Fund(RIF) Funding Request

This project is requesting \$62,600 - in RIF grant funds.

4. Rural Investment Fund Project: Identify the activities involved in the project for which applicant is requesting funding and each activity's source of funds. Important: For any matching cash or in-kind amounts specified, attach either a letter of commitment from the appropriate entity or individual or the first page of an application already submitted for funding (Exhibit A).

Specific Activity	Cash			In-Kind		Total Expenditures	Completion Date
	RIF	Federal	Other State	Value	Source		
Fill area: 24,000 Cu Yd				36,000	Boise Cascade	36,000	1983/1984
Public hearing/survey				1,290	City of Elgin/2010	1,290	1992/1995
Conceptual Plan				800	US Forest Service	800	1992
Economic feasil study						7,360	1995
Conceptual Design & Soils testing						2,800	1995
Misc engr services	1,450	9,800 ##				11,250	6/97
**Engineering Design	40,000					40,000	6/97
Grant managment	4,000					4,000	6/97
Admin support					City of Elgin	2,000	12/97
Legal/Fees				500	City of Elgin	1,500	6/97
*Tech Support	14,150			500	City of Elgin	25,500	12/97
Contingency	3,000					3,000	12/97
TOTALS	62,600	9,800	0	41,090		135,500	

* Technical support to obtain funding for completion of construction. Matching funds for this item, \$10,850 by City of Elgin, Elgin 2010, Union County,(Exhibit A).

** Assumes a construction cost of \$400,000

##\$9,800 requested from USFS, grant application, Exhibit A

P1- Phase 1

P2- Phase 2

P3- Phase 3: See Item #6

5. How does your project fulfill the mission of the Region's Rural Action Plan? If it does not fulfill the mission of the Rural Action Plan, what exceptional circumstances are associated with the project that should make it eligible for funding?

a) Elgin is a rural community and has determined that the Hunaha Park Project is the center piece of its tourism development strategy. The project has been formally endorsed by the City of Elgin, the Elgin Chamber of Commerce and the Elgin 2010 strategic planning group. A community survey and public hearing (Exhibit B) has demonstrated broad public support. The community has determined that tourism is an essential element in diversifying its local economy (Exhibit C), and crucial in fostering the community's future development. (Locally Determined)

b) The award of this grant will provide all the necessary engineering, design, studies, surveys, tests, permits, etc. to prepare the project for construction. It will also provide resources for technical support and/or grant writing assistance to obtain construction funding. These RIF grant funds will thus leverage construction grants, (approximately 5 to 1), that will actualize the completion of the Hunaha park project. (Financing Help)

c) The completion of the Hunaha park project will have a significant impact on the local economy. The direct economic benefits derived are estimated to be equivalent to 2 to 5 living wage jobs, (Exhibit D); The indirect benefits will be much greater, but not easily quantified. Elgin is in an ideal location for becoming the center of Northeast Oregon recreation and tourist activities for all four seasons. Successful completion of this project will be the foundation of the many other tourist industry opportunities available to our community. The RV park will provide the only over-night camping facility within about 20 miles. The raft launch area will highlight the Grande Ronde River as an easy day float from Elgin to Looking Glass. It will also benefit the existing rafting business. (Economic Development Need)

APPLICATION FOR FEDERAL ASSISTANCE

1. TYPE OF SUBMISSION: Application ☐ Construction ☒ Non-Construction Preapplication ☐ Construction ☐ Non-Construction		2. DATE SUBMITTED	Applicant Identifier
3. DATE RECEIVED BY STATE		State Application Identifier	
4. DATE RECEIVED BY FEDERAL AGENCY		Federal Identifier	

5. APPLICANT INFORMATION Legal Name: <u>City of Elgin</u> Address (give city, county, state, and zip code): <u>P.O. Box 128</u> <u>ELGIN, OR 97821</u>		Organizational Unit: Name and telephone number of the person to be contacted on matters involving this application (give area code): <u>JOE GARLITZ, City Administrator</u> <u>tel: 541/437-2253 FAX same</u>
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6. EMPLOYER IDENTIFICATION NUMBER (EIN): 93 - 6002155	7. TYPE OF APPLICANT: (enter appropriate letter in box) ☒ A. State B. County ☒ C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District H. Independent School Dist. I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify): _____
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8. TYPE OF APPLICATION: ☒ New ☐ Continuation ☐ Revision If Revision, enter appropriate letter(s) in box(es): ☐ ☐ A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration Other (specify): _____	9. NAME OF FEDERAL AGENCY: <u>USDA FOREST SERVICE</u> <u>JUDY WING WALLAWA, WHITMAN NF</u>
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10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 10 - 670 TITLE: <u>National Forest: Dependant Rural Communities</u>	11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: <u>Funding to complete planning, design, and fund raising assistance for City of Elgin Hunaha Park.</u>
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12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.): <u>Union County</u>	
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13. PROPOSED PROJECT: Start Date: <u>08/15/96</u> Ending Date: <u>12/15/97</u>	14. CONGRESSIONAL DISTRICTS OF: a. Applicant: <u>Second</u> b. Project: <u>Second</u>
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15. ESTIMATED FUNDING: <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%;">a. Federal</td> <td style="width:10%;">\$</td> <td style="width:40%;">9,800</td> <td style="width:10%;">.00</td> </tr> <tr> <td>b. Applicant</td> <td>\$</td> <td>3,000</td> <td>.00</td> </tr> <tr> <td>c. State</td> <td>\$</td> <td>62,600</td> <td>.00</td> </tr> <tr> <td>d. Local</td> <td>\$</td> <td>3,000</td> <td>.00</td> </tr> <tr> <td>e. Other</td> <td>\$</td> <td>5,850</td> <td>.00</td> </tr> <tr> <td>f. Program Income</td> <td>\$</td> <td>0</td> <td>.00</td> </tr> <tr> <td>g. TOTAL</td> <td>\$</td> <td>84,250</td> <td>.00</td> </tr> </table>	a. Federal	\$	9,800	.00	b. Applicant	\$	3,000	.00	c. State	\$	62,600	.00	d. Local	\$	3,000	.00	e. Other	\$	5,850	.00	f. Program Income	\$	0	.00	g. TOTAL	\$	84,250	.00	16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE _____ b. NO. ☒ PROGRAM IS NOT COVERED BY E.O. 12372 ☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW
a. Federal	\$	9,800	.00																										
b. Applicant	\$	3,000	.00																										
c. State	\$	62,600	.00																										
d. Local	\$	3,000	.00																										
e. Other	\$	5,850	.00																										
f. Program Income	\$	0	.00																										
g. TOTAL	\$	84,250	.00																										

17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? ☐ Yes If "Yes," attach an explanation. ☒ No	
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18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED			
a. Typed Name of Authorized Representative <u>RANDY L. McKone</u>	b. Title <u>MAYOR</u>	c. Telephone number <u>541-437-2253</u>	e. Date Signed <u>7/9/96</u>
d. Signature of Authorized Representative 			

BUDGET INFORMATION — Non-Construction Programs

OMB Approval No. 0348-0044

SECTION A — BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget	
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)
1. USDA - FS	10.670	\$	\$	\$ 9,800 11,800	\$
2. City					\$ 9,800
3. State Lottery	RF				\$ 3,000
4. County/Local					\$ 62,600
5. TOTALS		\$	\$	\$ 9,800	\$ 74,450
					\$ 84,250

SECTION B — BUDGET CATEGORIES

Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
	(1) USDA FS	(2) City	(3) State Lottery	(4) County/Local	
a. Personnel	\$	\$	\$	\$	\$
b. Fringe Benefits					
c. Travel					
d. Equipment					
e. Supplies					
f. Contractual	9,800	2,000	62,600	8,850	83,250
g. Construction					
h. Other <i>Legal services / permits</i>		1,000			1,000
i. Total Direct Charges (sum of 6a - 6h)	9,800	3,000	62,600	8,850	84,250
j. Indirect Charges					
k. TOTALS (sum of 6i and 6j)	\$	\$	\$	\$	\$
7. Program Income	\$	\$	\$	\$	\$

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